**[Attachment 1. Application form]**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Application Form: Seoul Financial Hub Tenancy** | | | | | | | | | | | |
| **HQ Information** | **Name of Institution** | |  | | | | | | | | |
| **Date of Establishment** | |  | | | | **# of Employees** | | | |  |
| **Location**  **(City, Country)** | |  | | | | **Other Countries under Operation (up to 5)** | | | |  |
| **Business Type** | | □ Bank □ Securities □ Insurance □ Capital/Card  □ Asset Management □ Others ( ) | | | | | | | | |
| **Financial Status**  **for the last 3 years**  **(unit: USD)** | | **Category/Year** | | **2021** | | | **2022** | | **2023** | |
| Total Assets | |  | | |  | |  | |
| Liabilities | |  | | |  | |  | |
| Equity | |  | | |  | |  | |
| Capital | |  | | |  | |  | |
| Net Income | |  | | |  | |  | |
| **Application Related**  **(Seoul Office)** | **Name of Institution** | |  | | | | | **# of Employees** | |  | |
| **Date of Establishment**  **(Expected)** | |  | | | | | | | | |
| **Desired Move-in Period** | | □ 2024 Q1 □ 2024 Q2 □ 2024 Q3 □ 2024 Q4 | | | | | | | | |
| **Corporate Type** | | □ Head Office □ Regional HQ □ Branch □ Others (e.g., Temporary Office) | | | | | | | | |
| **Contact** | **Name** |  | | | | | | | | |
| **Email** |  | | | | | | | | |
| **Phone** |  | | | | | | | | |
| **Key Business Area** | |  | | | | | | | | |
| **Purpose and Function (plan)** | |  | | | | | | **Desired**  **Office Space** | □ Up to 8 persons  □ Up to 10 Persons | |
| **Business** | **Key Performance Index** | | **Category/Year** | | | **2024** | | | **2025** | **2026** | |
| *KPI 1* | Goal | |  | | |  |  | |
| *KPI 2* | Goal | |  | | |  |  | |
| **Key Management Indicators** | | *According to the characteristics of the institution* | Goal | |  | | |  |  | |
| I pledge to abide by all procedures and regulations set by the Seoul Metropolitan Government and submit this application to move into the Seoul Financial Hub as described above.  **Date: :**  **Applicant Entity/Representative : (sign/seal here)**  \*　Indexes shall be based on the head office. Submit with instructions (in blue) removed. | | | | | | | | | | | |